



BSA TROOP 77

NOVEMBER

2017

CAMPOUT

SCOUT/LEADER

INFORMATION

PACKET

NOVEMBER 3RD - 5TH, 2017

NOVEMBER 2017 CAMP OUT LOCATION – SMITH GUN RANGE:

447 E Cracker Swamp Rd
East Palatka, FL 32131

Emergency Sheriff/Fire: 911

DEPARTURE POINT AND DATE / TIME:

FRIDAY, NOVEMBER 3RD, 2017 AT **5:00PM**
TRINITY PRESBYTERIAN CHURCH OF SEVEN SPRINGS
4651 LITTLE ROAD, NEW PORT RICHEY, FL 34655

PICKUP POINT AND DATE / TIME:

SUNDAY, NOVEMBER 5TH, 2017 AT **2:00 PM**
Trinity Presbyterian Church of Seven Springs Parking Lot
4651 Little Road, New Port Richey, FL 34655

NEAREST TOWN: 4 MILES

HASTINGS, FL 32145

NEAREST POLICE LOCATION: 4.3 miles

[St Johns County Sheriff](#)
6195 S Main St, Hastings
(904) 692-2033

NEAREST MEDICAL FACILITY: 15.4 miles

[Putnam Community Medical Center](#)
611 Zeagler Dr, Palatka ·
(386) 328-5711

CAMPOUT LEADERSHIP CONTACT INFORMATION:

- 1) Dave Davis – (727) 871-1911 (SM)**
- 2) Mike Hruska – (727) 492-3491**
- 3) Sanderson, Jim– (727) 455-6385 (CAMP POC)**
- 4) Geoff Borree – (530) 632-9059**
- 5) Mike Bell – (813) 695-4801**
- 6) Josh Adkins – ()**

SCOUTS ATTENDING:

- 1) Sean Hruska**
- 2) Demetri Athanasoulis**
- 3) Blake Borree**
- 4) James Sanderson**
- 5) Jared Bell**
- 6) Justin Rademacher**
- 7) Thompson Borree**
- 8) Nicholas Clohessy**
- 9) Jackson Davis**
- 10) Noah Ealy**
- 11) Christopher Johnson**
- 12) Evan Knoop**
- 13) Henry Koljeski**
- 14) Aaron Smith**
- 15) Matthew Smith**

TRANSPORTATION

- 1) Mr. Davis – Mazda 3 (3)**
- 2) Mr. Hruska – Nissan Altima (3)**
- 3) Mr. Sanderson - FJ Cruiser (3)**
- 4) Mr. Bell – Toyota Camry (3)**
- 5) Mr. Borree – Ford Expedition (4)**
- 6) Mr. Adkins – Car (3)**

THEME/ACTIVITIES FOR CAMPOUT

SHOOTING SPORTS

TRINITY PRESBYTERIAN CHURCH OF SEVEN SPRINGS TO:

SMITH GUN RANGE

4651 LITTLE RD NEW PORT RICHEY, FL 34655

- | | |
|--|---------|
| 1. HEAD SOUTH ON Co Rd 1/LITTLE RD TOWARD ST LAWRENCE DR CONTINUE TO FOLLOW LITTLE RD | 1.4 MI |
| 2. TURN LEFT ONTO STATE ROAD 54 E | 17.5 MI |
| 3. CONTINUE ONTO FL-56 E | 1.0 MI |
| 4. TURN LEFT TO MERGE ONTO I-75 N TOWARD OCALA | 81.2 MI |
| 5. TAKE EXIT 358 FOR FL-326 | 0.3 MI |
| 6. TURN RIGHT ONTO FL-326 E/NW 77TH ST CONTINUE TO FOLLOW FL-326 E | 2.6 MI |
| 7. TURN LEFT ONTO US-301 N/US-441 N/N US HIGHWAY 441 | 5.5 MI |
| 8. SLIGHT RIGHT ONTO US-301 N (SIGNS FOR STARKE) | 18.7 MI |
| 9. TURN RIGHT TO MERGE ONTO FL-20 E/NE 6TH AVE/SE HAWTHORNE RD TOWARD PALATKA CONTINUE TO FOLLOW FL-20 E | 12.6 MI |
| 10. SLIGHT LEFT TO STAY ON FL-20 E | 15.2 MI |
| 11. SLIGHT LEFT ONTO S 9TH ST | 0.3 MI |
| 12. TURN RIGHT ONTO US-17 S/REID ST CONTINUE TO FOLLOW US-17 S | 2.6 MI |
| 13. TURN LEFT ONTO FL-207 N | 1.4 MI |
| 14. TURN RIGHT ONTO CRACKER SWAMP RD DESTINATION WILL BE ON THE RIGHT | 2.6 MI |

447 E CRACKER SWAMP RD EAST PALATKA, FL 32131

CAMP OUT AGENDA:

Friday, November 3rd, 2017

5:00 pm – Leave Church (Note DEPARTURE TIME)

8:30 pm – Set up camp

9:30 pm – Cracker Barrel

10:30 pm – Lights out

Saturday, November 4th, 2017

7:00 am – Cooks up to prep breakfast

7:30 am – Scouts up Breakfast/Clean up

8:30 am – Shooting / Safety review

9:00 am – BSA Shooting Certification

12:00 pm – Lunch

1:00 pm – Shooting Certification - continued

3:30 pm – **OPEN SHOOT / ASM's & scouts**

5:00 pm – Cooks begin dinner prep

5:30 pm – Dinner and Remainder of night

9:30 pm – Cracker barrel

10:30 pm – Lights Out

Sunday, November 5th, 2017

6:00 am – Cooks up to prep breakfast

6:30 am – Scouts up Breakfast/Clean up

8:00 am – Break camp & Pack up

9:30 am – Worship Service

10:00 am – Leave for church

1:30 pm – Arrive at church / distribute equipment / go home

TENT ASSIGNMENTS

TENT #1
TBD

Tent #2
TBD

Tent #3
TBD

Tent #4
TBD

Tent #5
TBD

Tent #6
TBD

Tent #7
TBD

Tent #8
TBD

Duty Roster List

	FRIDAY CRACKER BARREL	SATURDAY BREAKFAST	SATURDAY LUNCH	SATURDAY DINNER	SATURDAY CRACKER BARREL	SUNDAY BREAKFAST
COOK	Viking	Lightning	Scorpion	Viking	Lightning	Viking
FIRE	N/A	N/A	N/A	TBD		N/A
WATER	Scorpion	Viking	Lightning	Scorpion	Viking	Lightning
DISHWASHER	Lightning	Scorpion	Viking	Lightning	Scorpion	N/A

COOK – Prepares the meals

ASST. COOK – Assists Cook as requested.

FIRE – Care for and prepare equipment used to cook on and refuel if necessary, gather firewood and start fires. Put out fire.

WATER – Get drinking water and all water needed for food preparation and washing, also prepare pot of water for dishwashing so it will be hot by end of meal, prepare wash basins with hot water and soap.

DISHWASHER – Wash all dishes, clean-up kitchen and eating tables, put away all leftover food and all clean dishes and utensils.

ASST. DISHWASHER – Assist Dishwasher as requested (Dry off wet plates, pots, pans, etc.)

PACKING LIST

Troop Equipment List

Hand soap/sanitizer
Propane Lanterns/trees/hoses
Florescent Flagging Ribbon
Ice Chest/jugs and Gatorade
Duct Tape
Alarm Clock
First Aid Kit
Tour Permit
Tents

SCOUT PACKING LIST

BSA Field Uniform – (class A)
BSA Pants/Shorts
Underwear
BSA Socks and Extra Socks
Troop T-Shirts
Sunscreen
Insect repellent
Rain Gear
Towel
Shower Sandals
Toiletries – soap, deodorant, toothpaste, toothbrush, etc
Sleeping Bag & pillow (pillow is optional)
Water Bottle
Watch
Pens/Pencils/Paper
Scout Handbook
Flashlight w/Extra Batteries
Completed Medical Form

*******NOTE: Label EVERYTHING with your name!*******

OPTIONAL

Disposable Camera
Book of Faith
Scout Hat

******22 LR rifle (if you are willing to share with others)******

Shooting Range Release Form

I, (printed name) _____,
agree that I am shooting, or visiting, on Wayne D. Smith's Gun Range
property voluntarily and for my own benefit and I do hereby fully and finally
release, acquit, and discharge Wayne D. Smith (WS), and any other
Landowners (LO) of this range property, as well as any Instructors (I),
Range Assistants (RA), Range Officers (RO), or Employees (E), of any and
from any and all liability, actions, causes of action, suits, controversies,
contracts, agreements, promises, damages, injuries, and demands
whatsoever, which I may now have, or which I may ever hereafter acquire
against WDS, LO, I, RA, RO, or E, for any reason whatsoever including ,
but not limited to, personal injuries and/or damages which I may cause or
suffer and for which WDS, LO, I, RA, RO, or E may not be held liable
either directly or indirectly. I extend this release of liability to the above
mentioned parties to cover any and all actions which may be contemplated
or brought about by any member of my family, or heirs, at any time, either
now or in the future.

Signature _____

Date _____

Witness: _____

Witness: _____

Date: _____